

**MULTIDISCIPLINARY PREVENTION ADVISORY COMMITTEE (MPAC)
MEETING AGENDA**

DATE: December 7, 2016
TIME: 9:00 a.m. *Video-Conference*
LOCATION: Div. of Public and Behavioral Health Health Care Quality and Compliance
4126 Technology Way Ste 100 4220 S. Maryland Pkwy Building D, Ste 810
Directors Office Conference Room Las Vegas, Nevada 89119
Carson City, Nevada 89706

Tele-Conference Dial: (775) 887-5619 Passcode: 2003#, Pin: 1207
**Unless speaking, please mute telephone.*

The committees may take action on items marked by an asterisk (). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at his discretion.*

1. Welcome and Introductions
2. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- * 3. Approval of May 25, 2016 Meeting Minutes *For possible action*
4. Announcements
- * 5. SAPTA Update by Martie Washington *For possible action*
 - Approval of Workplan for Coordination of MPAC, SEW and EBP.
6. Statewide Epidemiology Workgroup (SEW) Update
- * 7. Review and Discuss Governor Brian Sandoval's Prescription Drug Abuse Prevention Summit *For possible action*
 - Recommendations for Legislative Action Related to Summit Summary
- * 8. Discussion and Approval of Agenda Items for Next Meeting *For possible action*
9. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
10. Adjournment

CHAIRPERSON MAY CALL FOR A BREAK AT HIS DISCRETION

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

This notice is posted in accordance with NRS Chapter 241 in the following locations:

Elko County Library	720 Court Street, Elko
Division of Health and Human Services	4126 Technology Way, 1 st Floor, Carson City
Sierra Regional Center	605 South 21 st Street, Sparks
Southern Nevada Adult Mental Health Services	6161 W Charleston Blvd, Las Vegas
Substance Abuse Prevention & Treatment Agency	4126 Technology Way, 2 nd Floor, Carson City
Truckee Meadow Community College-Meadowood Campus	5270 Neil Road., Reno
Healthcare Quality and Compliance	4220 S Maryland Pkwy Bldg D Ste 810
Division of Public and Behavioral Health Website	http://dpbh.nv.gov
Nevada Public Notices	http://notice.nv.gov

In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.